

November 12, 2006 Thirty second Sunday in Ordinary Time

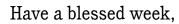
Saint John Vianney

A Mission Church of St. Thomas Aquinas Parish since August 10, 1997 1100 Hood Road, Rio Rancho, NM 87124

www.sjvnm.org

Hello, friends in Christ,

Through the Gospel, our Lord directs you and me to become stewards of the Church by beginning the spiritual work of tithing. By tithing, the works of Christ Jesus continue. Next Sunday, we will learn why tithing is a spiritual duty, and, since God will never be outdone in generosity, we will learn why an abundance of blessings are returned to the person who tithes.



Fr. Scott D. Mansfield



Come join Father Scott Mansfield & the Building Committee for the St John Vianney Church on Saturday November 18th for a delicious brunch! We will start promptly at 11:00am at the school cafeteria. If you have already pledged, this is our little way of saying thank you. If you have not already pledged, this is a great opportunity to learn about all the exciting details involved in the building of our beautiful new church on the west side! Please RSVP by November 15th to 897-2169.

Joanna Dunn

Parish Directory

1 411511 2 11 00001 3	
Vicar	Rev. Scott Mansfield
Coordinator	Ed Uhrich
Communications	Carl E. Beyer
Finance Building Chair	James Sandoval
Pastoral Chair	
Head Sacristan	Gerry Hoover
Head Usher	Ed Uhrich
Head Lector	Peggy Riley
Head EM	Pinky Bjornstad
Head CCD	Edwinna Herrera
Head Altar Server	Ed Uhrich
Head Snacker	Harlan Harrington
Parish Website	www.sjvnm.org

Holy Rosary

Sunday	7:40AM
Sunday	

Holy Mass

- 0	
Sunday	 . 8:00AM

If anyone would like to donate money for altar flowers or the flowers themselves for any Sunday, please let the sacristans know. All money or flowers must be received by the Saturday before, as flowers are usually bought on Saturday afternoon or evening.

Calendar

November 18th, 11:00AM	Pledge Lunch
December 10th, 12:10PM	Pot Luck Lunch
January 20th	Archbishop Fund Raiser Brunch @ D'Arco Hall
3	1

Catechism on Impurity

by Saint John Vianney

That we may understand how horrible and detestable is this sin, which the demons make us commit, but which they do not commit themselves, we must consider what a Christian is. A Christian, created in the image of God, redeemed by the Blood of a God! a Christian, the child of God, the brother of a God, the heir of a God! a Christian, whose body is the temple of the Holy Ghost; that is what sin dishonours. We are created to reign one day in Heaven, and if we have the misfortune to commit this sin, we become the den of the devils. Our Lord said that nothing impure should enter into His kingdom. Indeed, how could a soul that has rolled itself in this filth go to appear before so pure and so holy a God?

We are all like little mirrors, in which God contemplates Himself. How can you expect that God should recognize His likeness in an impure soul? There are some souls so dead, so rotten, that they lie in their defilement without perceiving it, and can no longer clear themselves from it; everything leads them to evil, everything reminds them of evil, even the most holy things; they always have these abominations before their eyes; like the unclean animal that is accustomed to live in filth, that is happy in it, that rolls itself and goes to sleep in it, that grunts in the mud; these persons are an object of horror in the eyes of God and of the holy angels. See, my children, Our Lord was crowned with thorns to expiate our sins of pride; but for this accursed sin, He was scourged and torn to pieces, since He said Himself that after his flagellation all His bones might be counted.

O my children, if there were not some pure souls here and there, to make amends to the good God, and disarm His justice, you would see how we should be punished! For now, this crime is so common in the world, that it is enough to make one tremble. One may say, my children, that Hell vomits forth its abominations upon the earth, as the chimneys of the steam engine vomit forth smoke. The devil does all he can to defile our soul, and yet our soul is everything. . . our body is only a heap of corruption: go to the cemetery to see what you love, when you love your body. As I have often told you, there is nothing so vile as the impure soul. There was once a saint, who had asked the good God to show him one; and he saw that poor soul like a dead beast that has been dragged through the streets in the hot sun for a week.

By only looking at a person, we know if he is pure. His eyes have an air of candour and modesty which leads you to the good God. Some people, on the contrary, look quite inflamed with passion. . . Satan places himself in their eyes to make others fall and to lead them to evil. Those who have lost their purity are like a piece of cloth stained with oil; you may wash it and dry it, and the stain always appears again: so it requires a miracle to cleanse the impure soul.

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November 12, 2006 8:00AM	
Usher	Karl Lucero
Usher	James Dory
EM of Holy Communion	. Harlan Harrington
Rosary Leader	Catherine Uhrich
Alter Server	
Alter Server	Ben Bischel
First Reader	Jose Guillen
Second Reader	Lillian Ortiz
November 12, 2006, 11:00AM	
Usher	Phil Griego
Usher	James Sandoval
EM of Holy Communion	Coz Madrid
Rosary Leader	Dora Sandoval
Alter Server	Tabitha Chavez
Alter Server	Jason Chavez
First Reader	Cheryl Montoya
Second Reader	Pinky Bjornstad

November 19, 2006 8:00AM	
Usher	Tom Anderson
Usher	John Christensen
EM of Holy Communion	Jose Guillen
Rosary Leader	
Alter Server	
Alter Server	Ian Burnside
First Reader	David Crawford
Second Reader	Pinky Bjornstad
November 19, 2006, 11:00AM	
Usher	
Usher	Ed Uhrich
EM of Holy Communion	Margaret Chavez
Rosary Leader	
Alter Server	Richard McLellan
Alter Server	Michael McLellan
First Reader	April McClellan
Second Reader	Peggy Riley

Thank you for reading our bulletin. Any suggestions, comments or articles can be sent to bulletin@sjvnm.org. We also like to hear about births, baptisms, marriages or other news about our church members. Please visit our website at www.sjvnm.org and click on **Subscribe** to be added to the eMailing list.

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11/11/2006

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